

PURCHASING DIVISION AGENDA REPORT

For Weeks of 12/28/18 - 01/03/19

Committee Meeting JANUARY 22, 2019

For Commission Approval

JANUARY 24, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 3, 2019

1. RECOMMENDED FOR SHERIFF'S OFFICE FROM CLEARWATER PACKAGING DBA CPI/GUARDIAN, CLEARWATER, FL, TO AWARD BID FOR PROPERTY AND EVIDENCE PACKAGING SYSTEM FOR THE PERIOD OF 1/24/2019 – 1/23/2020 WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 21-19

END OF PURCHASING AGENDA